

**34TH ANNUAL WOODBURN OPEN TENNIS TOURNAMENT
JULY 29TH-JULY 31ST 2011**

TOURNAMENT RULES & INFORMATION

- * Bring one can of balls per event
- * Awards for 1st & 2nd/Consolation winner
- * 15 minute default rule
- * Fees are non-refundable
- * Friday matches start after 5pm
- * Entry deadline: Tuesday July 26th /5pm
- * Consolation Events
- * Players may enter only 2 events
- * Small draws may have to be combined
- * 5 minute warm-up
- * No-ad scoring through quarter finals
- * Matches at Woodburn H.S./Settlemeier Park
- * Start times after 2pm July 28th /503-981-8195

DIVISIONS OF PLAY

<u>MEN</u>		<u>WOMEN</u>		<u>YOUTH</u>	<u>MIXED DOUBLES</u>
Open	Singles/Doubles	Open	Singles/Doubles	Singles/Doubles	Open
4.0/A	Singles/Doubles	4.0/A	Singles/Doubles	Age 10-17	4.0
3.5/B	Singles/Doubles	3.5/B	Singles/Doubles		Below 4.0
35s	Singles/Doubles	35s	Singles/Doubles		
45s	Singles/Doubles	45s	Singles/Doubles		

ENTRY FEES

Adult Singles - \$15	Adult Doubles - \$20
Youth Singles - \$8	Youth Doubles - \$16

Make checks payable to: City of Woodburn
Send entries to: Tom Lonergan/Woodburn Open or sign up at the Woodburn Aquatic Center
10519 Crosby Rd. NE 190 Oak St.
Woodburn, OR. 97071 Woodburn, OR. 97071
or - Register online @ www.woodburnparks.org

ENTRY FORM

Name _____ Address _____ Phone # _____

Event: Singles/Doubles (Circle one) Partner name for doubles _____

Waiver for the Participant(s)

I hereby for myself, my child, my heirs, executors and administrators, waive and release any and all rights and claims for damages I or my child may have against the City of Woodburn and its representatives, successors and assigns for any and all injuries suffered by myself or my child.
Image Use: On occasion, the City of Woodburn staff may record still photos or video of people participating in recreation or activities in the Library or Parks property, or at City facilities. Please be aware that these images are for City of Woodburn use only and may be used in catalogs, brochures, pamphlets, flyers, and websites.
I give permission for me or my child to be photographed or videotaped by the City of Woodburn. I understand that neither I nor my child will be paid for being photographed or videotaped.

I agree to the above Waiver: _____
Participant or Participants Parent/Guardian *if participant is under 18* Date